TOOL & DIE NO. OF CRIMPS ITEM U-0 U-E NORTH ARROW GROUND GRID AND RODS (1)(12) TRENCH (11) (19)#3 BARS 13" -C (BOTH WAYS) FINAL (14)(15) ROUNE GRADE (16) EDGES 8" CONDUIT (11) 4" MIN. CRUSHED -STONE OR GRAVEL FRONT OF TRANSFORMER SECTION A-A

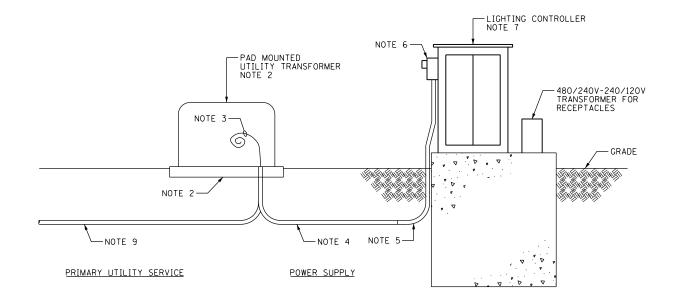
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FIGURE 1

ComEd SYSTEM STANDARD

NOTES:

- THIS WORK SHALL BE INSTALLED UNDER THE "ELECTRIC SERVICE INSTALLATION" PAY ITEM, UNLESS NOTED OTHERWISE.
- 2. COMMONWEALTH EDISON COMPANY (COMED) SHALL FURNISH AND INSTALL THE PAD MOUNTED TRANSFORMER COMPLETE WITH GROUNDING SYSTEM INCLUDING GROUND RODS, GROUNDING CONDUCTOR, PRIMARY CABLE, CUT-OUT SWITCH, LIGHTNING ARRESTOR, CONNECTORS, AND ANY OTHER EQUIPMENT AND LABOR DEEMED NECESSARY. SEE COMED SYSTEM STANDARD C5288 FOR
- 3. ELECTRIC SERVICE CONDUCTORS FROM THE INSIDE OF THE CABINET TO THE TRANSFORMER, PROVIDE 10 FT OF SLACK FOR CONNECTION TO TRANSFORMER BY COMED. CABLE SHALL CONFORM TO THE REQUIREMENTS SPECIFIED FOR ELECTRIC CABLE IN CONDUIT. LABEL CABLE ON BOTH ENDS. SEE PLAN DRAWINGS FOR CABLE TYPE AND SIZE DRAWINGS FOR CABLE TYPE AND SIZE.
- 4. UNDERGROUND CONDUIT. SEE PLAN DRAWINGS FOR CONDUIT MATERIAL AND
- 5. RGC 90 DEGREES LONG SWEEP ELBOW IN TRENCH, SEE PLAN DRAWINGS FOR CONDUIT, TYPE, SIZE, AND QUANTITY. THIS WORK SHALL BE INSTALLED UNDER THE "ELECTRIC SERVICE INSTALLATION" PAY ITEM.
- 6. UNDER THE "ELECTRIC UTILITY SERVICE CONNECTION" PAY ITEM, COMED SHALL FURNISH AND INSTALL METER ON CONTROLLER CABINET.
- 7. SEE DRAWING E-40 FOR LIGHTING CONTROLLER FOUNDATION DETAILS.
- 8. SUBMIT A PLAN DRAWING SHOWING THE PROPOSED PRIMARY CONDUIT INSTALLATION TO COMED FOR THEIR APPROVAL. THIS WORK SHALL BE COVERED UNDER THE "ELECTRIC UTILITY SERVICE CONNECTION" PAY ITEM. SEPARATE PAYMENT WILL NOT BE MADE.
- COORDINATE DETAILS WITH COMED. FOR BID, ASSUME 200 FEET OF 4" DIA. UNDERGROUND RGC WITH 3-1/C *2/O 12KV CABLES.



DESIGNED - MAE ILE NAME REVISED USER NAME = Anthony_Plutz 160M62-SHT-E43.dgr ORAWN WM REVISED LOT SCALE = 2:0.000000 ':" / in. CHECKED DAD REVISED 03/13/13 REVISED PLOT DATE = 3/13/2013 DATE

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

SECTION COUNTY US 45 (LaGRANGE ROAD) 330 103R-5 COOK 778 367 **ELECTRIC SERVICE INSTALLATION PAD MOUNTED TRANSFORMER** CONTRACT NO. 60M62 E-43 SCALE: NONE SHEET 1 OF 1 SHEETS STA.